



भारतीय सूचना प्रौद्योगिकी संस्थान राँची

INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, RANCHI

(An Institution of National importance under act of Parliament)

Ranchi, Jharkhand, India

Advt. No.:

Date:

Application form for PhD Admission

(i) Department:	Photograph
(ii) Admission Category: <i>*Refer to Table-1 of PhD admission brochure</i>	
<u>For Office Use</u>	
(i) Registrarion No:	
(ii) Signature of the receiving officer:	
(iii) Date of Receipt:	

1.	Name in Full (In Block Letters)					
2.	Father's/Husband/Wife Name					
3.	Date of Birth: (dd/mm/year)	Gender: Male/Female	Age:	Marital Status: Married/Unmarried	Nationality:	Religion:
4.	Category (UR/EWS/OBC/SC/ST) (Enclose proof in case of EWS/OBC/SC/ST)					
	Whether Physically Challenged (Yes/No)					
5.	Present Employment with Salary Details, if any					
	Institute/Organization	Designation	Nature of Work	Pay Band	Grade Pay	Total Salary (Per month) in Rs.
6.	Address for Correspondence					
		Pin Code:				
	Mobile Nos.					
	Email					

7.	Permanent Address							
			Pin Code:					
8.	Educational Qualifications (Please add more rows if needed)							
	Sl. No.	Degree Obtained	Specialization	Name of the University/Institute		Year of Passing	% of Marks/ CGPA	Class/ Division
	(i)	M. Tech						
	(ii)	B. Tech.						
	(iii)	XII Class						
	(iv)	X Class						
	(v)	Other if any						
9.	M.Tech Degree Details							
	(i) M.Tech Dissertation Title							
	(ii) Area of M.Tech Dissertation work							
	(iii) Name(s) of Supervisor(s) & Address							
10.	GATE/UGC-NET/CSIR-NET Examination Qualified, if any (attach self-attested copy of relevant certificate as proof)							
	Examination Name	Reg. No.	Branch	Year	Marks	Score	All India Rank (AIR)	Valid/Invalid for current year
11.	Industrial Experience Details, if any							
	Industry/Organization		Start Date	End Date	Duration	Designation	Nature of work	Pay Scale
12.	Teaching Experience Details, if any							

	Institute/Organization	Start Date	End Date	Duration	Designation	Nature of work	Pay Scale
13.	R & D Experience Details, if any						
	Institute/Organization	Start Date	End Date	Duration	Designation	Nature of work	Pay Scale
14.	Administrative Experience Details, if any						
	Institute/Organization	Start Date	End Date	Duration	Designation	Nature of work	Pay Scale
15.	Courses Taught during last 3 years, if any						
	Course Title		Level (UG/PG)		Branch		No. of
16.	Number of Publications, if any (Please attach a separate sheet with all details and also list the best SCI/Scopus Journal papers along with ISBN No.):						
	Nature		Published (SCI/Scopus)		In-Press (SCI/Scopus)		
	(i) Refereed Journals	National					
		International					
	(ii) Conference Proceedings	National					
		International					
17.	Number of Books Published, if any:						
	Title of the Book	Name of Author(s)	Name of the Publisher	ISBN No.	Year of Publication	Reprint No./ Edition No.	
18.	Number of Chapters Published, if any:						
	Title of the Chapter & Book	Name of Author(s)	Name of the Publisher	ISBN No.	Year of Publication	Reprint No./ Edition No.	
19.	Editor of Journals, if any						
	Name of the Journal			Name of the Publisher		National /International	

20.	Reviewer of Journals, if any					
	Name of the Journal		Name of the Publisher		National /International	
21.	Number of Patents, if any:					
	Name of Patent	Awarding Organization	Registration No.	Date & Year of Award	Submitted if any	
22.	Sponsored/ Industry Projects, if any					
	Completed:					
	On-going:					
	Title of the Project	Sponsored Agency	Year of Completion	PI/ Co-investigator	Total Amount in Lakhs.	Completed/ Ongoing
23.	Number of Awards/ Honours/Prizes/Medals:					
	Awarded (Title)					
	Proposed, if any					
24.	Number of Short-Term Courses/Workshop/ Symposiums/Seminars Attended:					
	Type of the Course/Workshop etc.	Name of the Course/Workshop etc.	Sponsoring Agency	Period of Course	Coordinator/ Co-Coordinator	
25.	Membership/Fellowship in Professional Bodies, if any					
	Name of the Professional Body			Membership status (Life/ Annual)		
26.	Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address					
	(i)					

	(ii)	
27.	Application Fee: <ul style="list-style-type: none"> a. SBI Collect /Payment Reference Number: b. Date of Payment: c. Payment Amount: d. Candidate Name: e. Candidate Mobile Number: 	
28.	Any other relevant information	
	List of Enclosures (Academic and Professional Qualifications)	
	(i)	
	(ii)	
	(iii)	
	(iv)	
	(v)	
	(vi)	
DECLARATION		
<p>I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my admission shall be liable to be summarily terminated without notice of compensation.</p>		
Place:		
Date:		Signature of the Applicant